

**MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH**

Do not use this space.

18453

1. PLACE OF DEATH

County Sullivan Registration District No. 85-3
 Township Lehigh Primary Registration District No. 6117
 City Rocky Hill (No.) St. Ward (.....)

File No.
 Registered No. 10
 St. Ward (.....)

2. FULL NAME

Angelina Jackson
 (a) Residence No. St. Ward.
 (Usual place of abode) (If nonresident give city or town and State)
 Length of residence in city or town where death occurred yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Female 4. COLOR OR RACE W 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) widowed

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Wm Jackson

6. DATE OF BIRTH (MONTH, DAY AND YEAR) Sept 28 1857

7. AGE YEARS MONTHS DAYS If LESS than 1 day, hrs. or min.
75 8 26

8. OCCUPATION OF DECEASED

(a) Trade, profession, or particular kind of work None
 (b) General nature of industry, business, or establishment in which employed (or employer) 8
 (c) Name of employer

9. BIRTHPLACE (CITY OR TOWN) Sullivan Co Mo (STATE OR COUNTRY)

10. NAME OF FATHER Samuel B Smith

11. BIRTHPLACE OF FATHER (CITY OR TOWN) Ind (STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER Mary A. Barnes

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) Ind (STATE OR COUNTRY)

14. INFORMANT Mable Smith (Address) Edge of mo

15. FILED 5-25-32 J. W. Winder REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) May 23 1932

17. I HEREBY CERTIFY, That I attended deceased from 19....., to 19....., and that I last saw h..... alive on....., 19....., and that death occurred, on the date stated above, at 7:30 a.m.

THE CAUSE OF DEATH* WAS AS FOLLOWS: accidental
Burned almost complete
cremation in house fire

180 (duration) yrs. mos. da.

CONTRIBUTORY (SECONDARY) 180 (duration) yrs. mos. da. 5 23

18. WHERE WAS DISEASE CONTRACTED
 IF NOT AT PLACE OF DEATH.....

DID AN OPERATION PRECEDE DEATH..... DATE OF.....

WAS THERE AN AUTOPSY?.....

WHAT TEST CONFIRMED DIAGNOSIS
 (Signed) Dr. Robert Carner M. D.

5-23-1932 (Address) Pallach 1197m

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES (state (1) MEANS and NATURE of INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL. unharmed after telephone

19. PLACE OF BURIAL, CREMATION, OR REMOVAL Union Grove DATE OF BURIAL 5-23-1932

20. UNDERTAKER H. G. Martin ADDRESS Norris St

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

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